

TEMPORARY

NO. 62026

T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 15 1996

Returned to applicant for correction _____

Corrected application filed _____

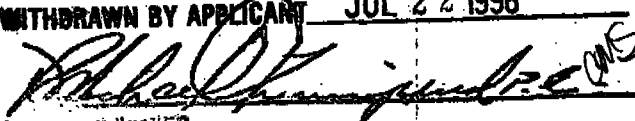
Map filed JAN 30, 1990

The applicant **The Nevada Waterfowl Association**, hereby makes application for permission to change the place of use and the manner of use of a portion of water heretofore appropriated under **Truckee Carson Irrigation District Serial No. 279 United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada.**

1. The source of water is **Truckee and Carson Rivers**
2. The amount of water to be changed **27.21 Acre-feet (9.1 acres X 2.99 AF/Ac.)**
3. The water to be used for **Maintenance of Wetlands and Wildlife/Storage/Wetland Irr.**
4. The water heretofore permitted for **As decreed.**
5. The water is to be diverted at the following point **Lahontan Dam, being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T19N, R26E, M.D.B.&M.**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **5,427 acres - plus or minus - within Sections 10, 11, 12, 13, 14, 15, 16, 20, 21, 22, 23, 24, 27, 28, 29, 32, 33, 34, T17N, R29E M.D.B.&M Use Map for 54389 - T See sheet 2 of 2 permit #55996**
8. Existing place of use **9.1 Acres in the NW $\frac{1}{4}$ - NE $\frac{1}{4}$ of Section 19, T18N, R29E, M.D.B.&M.**
9. Use will be from **June 1 to November 15, 1996** of each year.
10. Use was permitted from **As decreed** to of each year.
11. Description of proposed works **No new diversion or storage works on the Truckee River and the Carson River will be constructed.**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks: **Applicant expressly reserves the right to transfer in a later proceeding: 0.51 acre-feet for each of the 9.1 acres from which the 2.99 acre-feet per acre are to be temporarily transferred by this application.**

Bys/Hugh Judd
Hugh Judd, President
Nevada Water Fowl Association
P.O. Box 6240
Reno, Nevada 89513

Compared nsr/bkProtested 5/29/96 by Churchill County:

WITHDRAWN BY APPLICANT JUL 22 1996

ENGINEER

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

WITHDRAWN BY APPLICANT

JUL 22 1996


STATE ENGINEER